**ARMED FORCES MEDICAL COLLEGE, PUNE**

**Multi-Disciplinary Research Unit (MRU)**

Recruitment for Temporary Position: Department of Health Research (MoH& FW), Govt of India sponsored Multi-Disciplinary Research Unit (MRU)-CoRE

Applications are invited for the following temporary positions under the Department of Health Research (DHR), Ministry of Health & Family Welfare (MoH&FW), Government of India-sponsored Multi-Disciplinary Research Unit Centre of Research Excellence (MRU-CoRE) at Armed Forces Medical College (AFMC), Pune as per the details given below.

**Posts**:

| S. No. | Post | No. of Posts | Monthly remuneration (Rs.) |
|---|---|---|---|
| 1 | Project Nurse III | 01 | 28,000/- + HRA |

- **Application and Selection Procedure:**

1. A candidate should submit the application along with complete biodata in the attached format to mrcafmc@gmail.com. The application complete in all respects should be emailed latest by 31st August 2026, 05.00pm. Any application received after due date and time will not be considered for selection.

2. The Applications received will be scrutinized by the selection committee.

3. Eligible candidates will be notified by Email and/or SMS.

4. The final selection is based on Interview.

**Government of India, Ministry of Health & Family Welfare, Department of Health Research**

**GUIDELINES FOR ENGAGEMENT OF CONTRACTUAL STAFF FOR THE ESTABLISHMENT OF MULTI-DISCLIPANRY RESEARCH UNITS CENTRES OF RESEARCH EXCELLENCE(MRU-CoRE) IN THE STATE GOVERNMENT MEDICAL COLLEGES / INSTITUTIONS:**

Annexure-A

**Eligibility criteria for the posts**

Project Nurse III (Post Code: 01):

(i) **Essential Qualifications:**

Four years Nursing Degree from a recognized institution

(ii) **Desirable Qualifications**

- Training in Obstetrics & Gynaecology
- Experience in VIA,PAP and colposcopy
- Experience in quantitative study & clinical trials
- Fluency in Marathi, Hindi and English

Age: Maximum40 Years

## GENERAL INFORMATION / INSTRUCTIONS

The posts are purely temporary and co-terminus with the project. The appointments are terminable with one month's notice from either side without assigning any reason. The selected candidates will have no claim for regular appointment under the Govt. of India or under the ICMR or continuation of his/her services in any other project or under state Govt. or under Armed Forces Medical College, Pune. Benefits of the Provident Fund, CCA, Leave Travel Concession, etc., and medical claims are not admissible. No TA/DA will be paid for attending the interview, joining, or terminating the services. Candidates possessing experience in work relating to laboratory research with non-communicable diseases shall be preferred.

**TERMS & CONDITIONS**:

(1) The candidate who is in service shall submit a "No Objection Certificate'' from the present employer at the time of the interview.

(2) Canvassing of any kind will lead to disqualification.

(3) The prescribed qualification is the minimum, and mere possession of the same does not entitle any candidate for selection.

(4) The appointment is full-time, and private practice of any type is strictly prohibited.

(5) He or she is expected to conform to the rules of conduct and discipline as applicable to the institute employees.

(6) The candidate should not have been convicted by any court of law.

(7) In case any information given or declaration made by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he or she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.

(8) The decision of the competent authority regarding the selection of candidates will be final, and no representation will be entertained in this regard.

(9) Applications that are incomplete in any aspect will be summarily rejected.

(10) The Competent Authority reserves the right to make any amendment, cancellation, or change to this advertisement as a whole or in part without assigning any reason or giving notice.

(11) **Applicants are requested to visit the website www.afmc.in**

(12) **All disputes will be subject to jurisdictions of Court of Law at Pune (Maharashtra)**

**Application for the post of _____on Contractual Basis for Multi-Disciplinary Research Unit (MRU), ARMED FORCES MEDICAL COLLEGE, PUNE**

To,

The Sub Dean Research
Armed Forces Medical College, Solapur Road
Pune – 411 040 (Maharashtra)

**Sub: Application for the Post of _____ on Contractual Basis for Multi-Disciplinary Research Unit (MRU), Armed Forces Medical College, Pune**

Sir,

In response to your advertisement, Notice No: _____Dated_____ for the Post of _____ on Contractual Basis for Multi-Disciplinary Research Unit (MRU), Armed Forces Medical College, Pune.

My Bio – Data is given below:

| | | | |
|---|---|---|---|
| **Name of the Candidate (in block letters)** | | | |
| **Father's / Husband Name** | | | |
| **Permanent Address** | **House No/ Plot No/ Flat No:** | | |
| **Road/ Street Name/ Village** | | | |
| **Municipality/ City/ Town** | | | |
| **P.O** | | **P.S** | |
| **Dist.** | | **Pin Code** | |
| **Contact No (landline)** | | **Mobile No.** | |
| **Email Id** | | | |
| **Date of Birth** | | **Age as on 31-08-2026 (supporting document to be submitted)** | |
| **Religion** | | **Sex: (Male/ Female)** | |
| **Nationality** | | **Category** | **General / OBC/ SC / ST** |
| **Photo identity Proof (give attested supporting documents)** | | | |
| | | | |

**EDUCATIONAL QUALIFICATIONS : (Attach attested copies)**

| | Board/ University Name | Form | To | Subject | Percentage |
|---|---|---|---|---|---|
| **Secondary/matriculation** | | | | | |
| **Intermediate/Senior Secondary** | | | | | |
| **Graduation** | | | | | |
| **Post Graduation** | | | | | |
| **Ph D** | | | | | |
| **Any other relevant training / qualification** | | | | | |
| | | | | | |

**Experience Detail :** (Attach attested copies)

| Name of Institute/ Organization | Duration From | Duration To | Position Held | Total experience in years |
|---|---|---|---|---|
| | | | | |
| | | | | |

**Details of Publication (Vancouver style): Attach Copies of the published Research Work, attach Separate sheet if required**

| S. No. | Details of Publication (Vancouver Style): | Indexed/ Non – Indexed | Impact Factor |
|---|---|---|---|
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**DECLARATION:**

I affirm that the information in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, willfully to conceal or misrepresent the facts, my candidatures / appointment shall be summarily rejected or terminated without any notice

Place :

Date : Signature of Candidate

**List of Enclosures (Attested Copies):**

1. **Date of Birth proof**
2. **Photo Identity card**
3. **Address Proof**
4. **Higher Secondary/ Madhyamik/ Graduation/ Post Graduation/ PhD and relevant qualifications.**
5. **Certificate of experience**
6. **Research publications**
7. **NOC Certificate** (from the present employer)
8. **Any other relevant document**