

ADVERTISEMENT

ARMED FORCES MEDICAL COLLEGE PUNE-40 DEPARTMENT OF COMMUNITY MEDICINE

Recruitment of 02 X Manpower (SRF and Field worker), AFMC Pune-40

Applications are invited for the post of 01 SRF & 01 Field Worker at Department of Community Medicine, Armed Forces Medical College, Pune for an AFMRC project titled "DNA barcoding of Aedes aegypti and other species of mosquitoes from different geographical regions of India to determine genetic diversity".

Posts:-

| Sr. No | Post | No of Post | Monthly Consolidated remuneration |
|--------|------------------------------|------------|-----------------------------------|
| 01 | Senior Research Fellow (SRF) | 01 | 35,000.00 + 18% HRA |
| 02 | Field Worker | 01 | 21,000.00 + 18% HRA |

Application & Selection Procedure:-

1. A candidate to submit the application & full biodata on plain paper through registered post in the name of the Principal Investigator, AFMRC Project No 5769/2025, Dept of Community Medicine, Armed Forces Medical College, Solapur Road, Pune- 411040 superscripted with application for contractual post of SRF/Field Worker for AFMRC Project No 5769/2025 titled "DNA barcoding of Aedes aegypti and other species of mosquitoes from different geographical regions of India to determine genetic diversity" to reach the office as on **16 Feb 2026 at 1700 Hrs.**
2. The application should also be sent to mail ID communitymedicineafmc@gmail.com for Principal Investigator, Wg Cdr Amol Nath, Assoc Prof, Dept of Community Medicine, AFMC, Pune.
3. The application received will be scrutinized by the selection committee.
4. The list of eligible candidates will be displayed on college website. The candidates are advised to check the college website www.afmc.nic.in for the date, time and venue of written test (if required) and interview.
5. The final selection is based on written test (if required) and interview.

Eligibility Criteria for the Posts:-

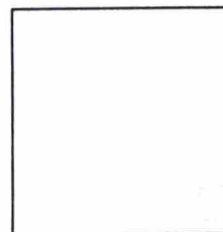
| S No | Nomenclature of Post | Essential Qualification:- |
|------|------------------------------|---|
| 5.1 | Senior research fellow (SRF) | (a) M.Sc in life Science or related field. (b) Training from a reputed institute in Molecular Techniques such as PCR, Sanger sequencing and Next Generation Sequencing. (c) Minimum 01 year experience in the molecular lab of a reputed institute/ diagnostic lab. (d) Age less than 35 years. (e) Willing to travel to study sites. |

| S No | Post | Desirable Qualification:- |
|------|--------------|---|
| | | <p>(a) Ph.D degree life science/microbiology/ biochemistry/bio technology subject from a recognised university with 1 year R&D experience in the relevant subject.</p> <p>(b) Knowledge of NGS bioinformatics.</p> <p>Essential Qualification:-</p> |
| 5.2 | Field Worker | <p>(a) B. Sc in life science with a minimum 01 year of field experience in entomological field surveys, mosquito breeding site identification, and vector surveillance programs.</p> <p>(b) Age less than 35 years.</p> <p>(c) Willing to travel to study sites.</p> <p>Desirable Qualification:-</p> <p>(a) Certificate in Medical Laboratory Technology (MLT) or Field Entomology or related discipline from Govt- recognised institution.</p> <p>(b) Basic computer skills (MS excel for field data entry).</p> |

APPLICATION FORM

Application for the post of SRF & Field Worker on Contractual Basis for AFMRC Project 'DNA barcoding of *Aedes aegypti* and other species of mosquitoes from different geographical regions of India to determine genetic diversity.'

To,
The Principal Investigator
AFMRC Project
Dept of Community Medicine
Armed Forces Medical College, Solapur Road,
Pune – 411 040 (Maharashtra)



Sub: Application for the Post of SRF/ Field Worker on Contractual Basis for AFMRC Project, of Armed Forces Medical College, Pune.

Sir,

In response to your advertisement for recruitment of Project positions for AFMRC Project: - 'DNA barcoding of *Aedes aegypti* and other species of mosquitoes from different geographical regions of India to determine genetic diversity,' of Armed Forces Medical College, Pune, I hereby apply for the Post of _____ on contractual Basis. My Bio-data is given below:

| | | | |
|---|-----|----------------------|--|
| Name of the Candidate (in block letters) | | | |
| Father's/ Husband's Name | | | |
| Permanent Address | | | |
| Road/ Street Name/ Village | | | |
| Municipality/ City/ Town | | | |
| P.O | | P.S | |
| District | | Pin Code | |
| Contact No (landline) | | Mobile No | |
| Email Id | | | |
| Date of Birth | | Age as on 27.11.2025 | |
| Religion | | Sex (Male/Female) | |
| Nationality | | | |
| Photo identity Proof (give attested supporting documents): | | | |
| Language Proficiency: | | | |
| Have you ever been convicted by a court of law or is any criminal case/disciplinary action pending against you? | Yes | No | |

| EDUCATIONAL QUALIFICATIONS (Attach attested copies) | | | | | |
|--|--------------------------|----------------------------------|-------------|-----------|-------------------|
| Academic qualifications | Board/ University | Name of the stream/Course | From | To | Percentage |
| 10th | | | | | |
| 12th | | | | | |
| Diploma | | | | | |
| Graduation | | | | | |
| Post Graduation | | | | | |
| Ph D | | | | | |
| Any other relevant Training/qualification | | | | | |

| Experience Detail (Attach attested copies) | | | | |
|---|----------------------|--------------------|----------------------|----------------------------------|
| Name of Institute/ Organization | Duration From | Duration To | Position Held | Total experience in years |
| | | | | |
| | | | | |

Details of Publication (Vancouver style) : Attach Copies of the publisher Research Work, Attach separate sheet if required

| S. No | Details of Publication (Vancouver style) | Indexed/ Non-Indexed | Impact Factor |
|--------------|---|-----------------------------|----------------------|
| | | | |
| | | | |

DECLARATION:

I hereby solemnly declare that the information given in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, willfully to conceal or misrepresent the facts, my candidature/appointment shall be summarily rejected or terminated without any notice.

Place:

Date:

Signature of candidate

List of Enclosures (Attested Copies):

1. Date of Birth proof
2. Photo identity Proof
3. Higher Secondary/ Madhyamik/ Graduation/ Post Graduation/ PhD and relevant qualifications
4. Certificate of experience
5. Research publications
6. NOC certificate (from present employer)
7. Any other relevant document

GENERAL INFORMATION/INSTRUCTIONS

The posts are purely temporary and co-terminus with the project. The appointments are terminable with one months' notice from either side without assigning any reason. The selected candidate will have no claim for regular appointment under Govt of India or under Govt of India, Ministry of defence or continuation of his services in any other project or under state Govt. or Under Armed Forces Medical College, Pune benefits of Provident fund, CCA leave, Travel Concession etc. Medical Claim are not admissible. NO TA/DA will be paid for attending interview, joining or termination of the services. Age upper limit as on the date of interview is 35 years. Age is relaxable for meritorious well qualified and experienced candidates.

TERMS & CONDITIONS:-

1. The candidate who is in service shall submit 'No Objection Certificate from the present employer at the time of interview.
2. Canvassing of any kind will lead to disqualification.
3. The prescribed qualification is minimum and mere possessing the same does not entitle the candidate for selection.
4. The appointment is full time and private practice of any type is strictly prohibited.
5. He/she expected to confirm to the rules of conduct and discipline as applicable to the institute employees.
6. The candidate should not have been convicted by any court of law.
7. In case any information given of declaration by the candidate is found to be false or if the candidate has wilfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.
8. The decision of the competent authority regarding selection of candidate will be final and no representation will be entertained in the regard.
9. Application incomplete in any aspect will be summarily rejected.
10. The competent authority reserves the right of any amendment, cancellation and changes to this advertisement as whole or in part without assigning any reason or given notice.
11. Applicant are requested to visit the website www.afmc.nic.in
12. All disputes will be subject to jurisdictions of court of Law at Pune (Maharashtra).

List of enclosure to be submitted alongwith application (Self Attested copies)

1. Date of birth proof
2. Photo identity proof
3. 10th, 12th, Graduate, post graduate and relevant qualification
4. Certificate of Experience
5. NOC certificate (from the present employer)
6. Any other relevant documents